



**THE COMMISSION ORDERS THAT:**

1. The Commission's Data Center shall add the parties from File Number ER-2014-0351 to the certified service list for this file.

2. Applications to intervene shall be filed no later than April 6, 2018. Such applications shall be filed by delivery to:

Secretary  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, Missouri 65102

or by using the Commission's electronic filing and information system.

3. Staff shall file its recommendation no later than September 5, 2018.
4. Any request for a hearing shall be filed no later than September 17, 2018.
5. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Kim S. Burton, Senior Regulatory Law Judge  
by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 21<sup>st</sup> day of March, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 21<sup>st</sup> day of March 2018.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 21, 2018**

**File/Case No. EO-2018-0244**

**Missouri Public Service Commission**  
Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**  
Hampton Williams  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@ded.mo.gov

**City of Joplin, Missouri**  
Legal Department  
602 S. Main  
Joplin, MO 64801

**Empire District Electric Company, The**  
Legal Department  
602 S. Joplin Avenue  
P.O. Box 127  
Joplin, MO 64802

**Midwest Energy Consumers Group**  
Legal Department  
807 Winston Court  
Jefferson City, MO 65101

**Midwest Energy Users' Association**  
Legal Department  
215 West Main St.  
P.O. Box 186  
Cleveland, MO 64734

**Missouri Division of Energy**  
Legal Department  
301 W. High St., Room 720  
P.O. Box 1766  
Jefferson City, MO 65102

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.