



## ENTRY OF APPEARANCE

CASE NUMBER <b>EC-2002-1</b>	IN RE <b>St. Louis HPSO vs. Union Electric</b>	<b>FILED</b>
NAME <b>James J. Cook</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ADDRESS <b>P.O. Box 66149</b>		
JUL 26 2002		
APPEARING FOR <b>Union Electric Co d/b/a American UE</b>		
<b>Steven R. Sullivan, Thomas M. Byrne, Joseph M. Raylock, David B. Harner, Robert J. Cyzner, Victor J. Wolski, Gordon D. Todd</b>		
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class
<input checked="" type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
E-mail address _____		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
		<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____
		(Account No. _____)

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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Pursuant to this section, \_\_\_\_\_ (PARTY)  
waives the reading of the transcript by this Commission.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_ (PARTY)  
waives the preparation of a printed transcript.

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## ENTRY OF APPEARANCE

CASE NUMBER <u>EC-2002-1</u>	IN RE <u>Staff v. Amer. UE</u>
NAME <u>James M. Fischer</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>Fischer &amp; Dority, P.C.</u> <u>101 Madison - Suite 400</u>	
Tel: <u>636-6758</u>	
APPEARING FOR <u>Jefferson City, MO 65101</u>	<b>FILED<sup>3</sup></b> <b>JUL 26 2002</b>
<u>Kansas City Power &amp; Light Co.</u>	

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
E-mail address <u>J.FISCHER@PCPAOL.COM</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)

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*I'll let you know if we need a copy of the transcript  
Jim Fischer*

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## ENTRY OF APPEARANCE

CASE NUMBER <b>EC-2002-1</b>	IN RE
NAME <b>Samuel E. Overfelt</b>	ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>618 E. Capitol Ave, J.C., Mo., P.O.B. 1336, 65102</b>	
Tel: <b>573-636-5128</b>	
APPEARING FOR <b>MO Retailers Assn.</b>	<b>FILED<sup>3</sup></b>
<b>JUL 26 2002</b>	
Missouri Public Service Commission	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> 0 Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input checked="" type="checkbox"/> E-mail address <b>MOBETAILERS@AOL.COM</b>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

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Pursuant to this section, **Sam Overfelt**  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE <b>07-11-02</b>	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT <b>Sam Overfelt</b>
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## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, **Sam Overfelt**  
(PARTY)  
waives the preparation of a printed transcript.

DATE <b>0-7-11-02</b>	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT <b>Sam Overfelt</b>
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## ENTRY OF APPEARANCE

CASE NUMBER <b>EC-2002-1</b>	IN RE <b><del>Union</del> Staff vs. Union Electric Co.</b>
NAME <b>Michael C. Pendergast, Rick Zucker</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>720 Olive Street, Suite 1520 St. Louis, Mo. 63101</b>	
Tel: <b>314-342-0532</b>	
APPEARING FOR <b>Laclede Gas Company</b>	<b>FILED<sup>3</sup></b>
<b>JUL 26 2002</b>	
<b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER <b>1</b> Number of Copies of Printed Transcript <b>1</b> Number of Copies of ASCII Diskette* <b>1</b> E-mail address <b>mpendergast@lacledegas.com</b>	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT ▶
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## ENTRY OF APPEARANCE

CASE NUMBER	EC 2002-1	IN RE	Union Electric Complaint
NAME	Robert C. Johnson & Lisa P. Langeneckert	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	720 Olive St. St. Louis, MO 63101		
APPEARING FOR	Missouri Energy Group		Tel: 314-345-6436
			<b>FILED</b> <sup>3</sup>
			JUL 26 2002

Missouri Public  
Service Commission

## TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript  
\_\_\_\_ Number of Copies of ASCII Diskette\*  
\_\_\_\_ E-mail address \_\_\_\_\_

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☒ Mail First Class  
☐ Will Pick up in Mailbox Outside PSC Records Dept.  
☐ Will Pick up at PSC Receptionist's Desk  
☐ Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER <b>EC-2002-1</b>	IN RE <b>AmerenVE Complaint</b>
NAME <b>Diana Vuylsteke</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>211 N. Broadway Suite 3600 St. Louis MO 63102</b>	<b>(314) Tel: 259-2543</b>
APPEARING FOR <b>MIEC (Missouri Industrial Energy Council)</b>	
<b>FILED</b> <b>JUL 26 2002</b>	
Missouri Public Service Commission	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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waives the reading of the transcript by this Commission.

DATE **7-11-02** SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

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DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER EC-2002-01	IN RE American U E
NAME Robin S. Fulton	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 135 E. Main, P.O. Box 151 FARMINGTON, MO 63645	
APPEARING FOR Doe Gun Company	

**FILED**<sup>3</sup> Tel: 573-783-7262  
JUL 26 2002

Missouri Public  
Service Commission

## TRANSCRIPT ORDER

☒ Number of Copies of Printed Transcript  
☒ Number of Copies of ASCII Diskette\*  
E-mail address \_\_\_\_\_

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

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☐ Will Pick up in Mailbox Outside PSC Records Dept.  
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## ENTRY OF APPEARANCE

CASE NUMBER <b>EC-2002-1</b>	IN RE <b>Staff of PSC v. Union Electric</b>
NAME <b>Ronald Mottner &amp; Shelley Woods - Asst. Att. General</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>Office of the Attorney General</b> <b>P.O. Box 899 Jefferson City, MO. 65102</b>	
Tel: <b>573-751-8824</b>	
APPEARING FOR <b>STATE of MISSOURI</b>	
<b>FILED</b> <b>JUL 26 2002</b> <b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER <b>2</b> Number of Copies of Printed Transcript <b>2</b> Number of Copies of ASCII Diskette* <input checked="" type="checkbox"/> E-mail address <b>ronald.mottner@mail.ago.</b> <b>shelley.woods@mail.ago.state.mo.us</b>	TRANSCRIPT DELIVERY (PLEASE CHECK ONE): <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. )
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## ENTRY OF APPEARANCE

CASE NUMBER	EC-02-1	IN RE	Ameren UE
NAME	John Coffman	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 7800 Jefferson City MO 65102		
APPEARING FOR	Office of the Public Counsel		
			Tel: 751-5565
			<b>FILED</b> <sup>3</sup>
			JUL 26 2002

Missouri Public  
Service Commission

## TRANSCRIPT ORDER

☒ Number of Copies of Printed Transcript  
☒ Number of Copies of ASCII Diskette\*  
E-mail address \_\_\_\_\_

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☐ Mail First Class  
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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER <u>EC-2002-1</u>	IN RE <u>STAFF V. UNION ELECTRIC CO.</u>
NAME <u>STEVEN DOTTHEIM</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>P.O. BOX 360</u> <u>JEFFERSON CITY, MO 65101</u>	
JUL 26 2002 Tel: <u>751-7489</u>	
APPEARING FOR <u>STAFF OF THE COMMISSION</u> Missouri Public Service Commission	
<u>DAN JOYCE</u> <u>DENNIS FREY</u> <u>ERIC ANDERSON</u> <u>TIM SCHWARZ</u> <u>VICTORIA KIZITO</u> <u>DAVID MEYER</u> <u>KEITH KRUEGER</u> <u>ROBERT FRANSON</u> <u>NATHAN WILLIAMS</u>	
TRANSCRIPT ORDER <u>3</u> Number of Copies of Printed Transcript Number of Copies of ASCII Diskette * E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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