**BEFORE THE PUBLIC SERVICE COMMISSION**
**OF THE STATE OF MISSOURI**

| | | |
|---|---|---|
| In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of Efficient Electrification Program | ) ) ) | **File No. ET-2021-0020**<br>Tracking No. JE-2024-0131 |

**AFFIDAVIT OF TOM THOMPSON**

STATE OF MISSOURI )
) ss
SAINT LOUIS CITY )

Tom Thompson, being first duly sworn on his oath, states:

My name is Tom Thompson, and hereby declare on oath that I am of sound mind and lawful age; that I have contributed to the foregoing Ameren Missouri's Further Response to Staff's Response; and further, under the penalty of perjury, that the same is true and correct to the best of my knowledge and belief.

Tom Thompson

Subscribed and sworn before me this 21st day of May 2024.

Notary Public

TENEISHA MONET PERRY
Notary Public, Notary Seal
State of Missouri
St. Louis City
Commission # 22854210
My Commission Expires 02-24-2026