## Appendix G

## **VERIFICATION**

STATE OF MISSOURI )

COUNTY OF JASPER )

Being first duly sworn, James Ashworth states as follows: that he is the CEO/general manager of Southwest Electric Cooperative and that he has read the foregoing application and the facts and allegations contained therein are true and correct to the best of his knowledge, information and belief. Attorney Shawn Battagler is authorized by Southwest Electric Cooperative to make this filing and represent the Southwest in this matter. In addition, Southwest has not had any communications with the Office of the Commission (as defined by 20 CSR 4240-4.015(10)) regarding any substantive issue likely to be in this case during the preceding 150 days.

James Ashworth

Subscribed and sworn to before me this 16 day of Decale, 2024.

JASON J. CARVER
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
MY COMMISSION EXPIRES MARCH 26, 2027
POLK COUNTY
COMMISSION #1550803