# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Adjustment of Union	
Electric Company d/b/a Ameren Missouri's	File No. ER-2025-0119
Adjustment to RESRAM Rate - Sixth	
Accumulation Period	•

#### NOTICE CLOSING FILE

Issue Date: February 3, 2025

No further action is required by the Commission in this matter, thus this file will be closed.

STATE OF THE PROPERTY OF THE P

BY THE COMMISSION

Nancy Dippell

Nancy Dippell Secretary

Charles Hatcher, Senior Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 3<sup>rd</sup> day of February, 2025.

#### STATE OF MISSOURI

#### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 3<sup>rd</sup> day of February 2025.

SION OF THE OF T

Nancy Dippell Secretary

## MISSOURI PUBLIC SERVICE COMMISSION February 3, 2025

#### File/Case No. ER-2025-0119

#### **MO PSC Staff**

Staff Counsel Department 200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 staffcounselservice@psc.mo.gov

### Office of the Public Counsel (OPC)

Marc Poston 200 Madison Street, Suite 650 P.O. Box 2230 Jefferson City, MO 65102 opcservice@opc.mo.gov

#### **Consumers Council of Missouri**

Legal Department 3407 S. Jefferson St. Louis, MO 63118

### Metropolitan Congregations United

Legal Department 4501 Westminster Pl. St. Louis, MO 63108

## Missouri Industrial Energy Consumers (MIEC)

Legal Department 130 S. Bemiston, Suite 200 St. Louis, MO 63105 dplescia@chgolaw.com

#### **MO PSC Staff**

Travis Pringle 200 Madison Street Jefferson City, MO 65101 travis.pringle@psc.mo.gov

## National Association for the Advancement of Colored People

Legal Department 4805 Mt. Hope Drive Baltimore, MD 21215

#### Renew Missouri

Legal Department 915 East Ash Columbia, MO 65201

#### Sierra Club

Legal Department 2101 Webster St., Ste. 1300 Oakland, CA 94612

#### **Union Electric Company**

Wendy Tatro 1901 Chouteau Ave St. Louis, MO 63103-6149 amerenmoservice@ameren.com

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Nancy Dippell Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.