

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of The Empire)	
District Electric Company d/b/a Liberty and)	
Southwest Electric Cooperative for Approval of)	Case No. EO-2025-0188
a Written Territorial Agreement Designating the)	
Boundaries of Exclusive Service Areas for Each)	
Near the City of Bolivar, Missouri.)	

NOTICE OF DISMISSAL

COME NOW The Empire District Electric Company d/b/ Liberty (“Liberty”) and Southwest Electric Cooperative (“Southwest”), hereinafter referred to collectively as “Applicants,” by and through their respective counsel, and for their *Notice of Dismissal* to the Missouri Public Service Commission (the “Commission”), pursuant to 20 CSR 4240-2.116, for voluntary dismissal of the matter state as follows:

1. Commission Rule 20 CSR 4240-2.116(1) provides as follows: “An applicant [] may voluntarily dismiss an application [] without an order of the [C]ommission at any time before prepared testimony has been filed or oral evidence has been offered by filing a notice of dismissal with the [C]ommission.”

2. To date, no prepared testimony has been filed nor any oral evidence offered in the above-captioned matter.

3. Therefore, Applicants voluntarily dismiss their Application and this matter in accordance with Commission Rule 20 CSR 4240-2.116(1). Applicants plan to pursue a separate territorial agreement.

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Respectfully submitted,

On behalf of Southwest: <u>/s/ Shawn Battagler</u> Shawn Battagler Carnahan Evans 1023 S. Springfield Bolivar, Missouri 65613 Email: sbattagler@carnahanevans.com	On behalf of Liberty: <u>/s/ Jermaine Grubbs</u> Jermaine Grubbs MBE #68970 The Empire District Electric Company d/b/a Liberty 602 S. Joplin Ave. Joplin, Missouri 64801 Cell Phone: (417) 317-9024 E-Mail: Jermaine.Grubbs@LibertyUtilities.com
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CERTIFICATE OF SERVICE

I hereby certify that the above document was filed in EFIS on this 14th day of February, 2025, with notification of the same being sent to all counsel of record and was also sent by electronic transmission to the Staff of the Commission and the Office of the Public Counsel.

/s/ Jermaine Grubbs _____