

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of The )	
Empire District Electric Company and Liberty )	
Utilities (Missouri Water), LLC d/b/a Liberty )	<b><u>File No. AO-2020-0237</u></b>
Utilities for Variances to Enable the )	Tariff No. YE-2020-0133
Deployment of Advanced Metering )	Tariff No. YW-2020-0134
Infrastructure for Electric and Water )	Tariff No. YW-2020-0135
Customers )	

## ORDER GRANTING ADDITIONAL TIME TO FILE STAFF RECOMMENDATION

Issue Date: March 12, 2020

Effective Date: March 12, 2020

On February 10, 2020, the Commission ordered its Staff to file a status report or recommendation no later than March 11, 2020. Staff timely filed a status report requesting additional time to file a recommendation. Staff requests to file a recommendation no later than Tuesday, March 17, 2020.

The tariffs filed in this proceeding bear an effective date of April 2, 2020. Because the effective date of tariffs is near, the Commission will grant a shortened extension so that the Commission has sufficient time to make a determination before the tariffs take effect.

### THE COMMISSION ORDERS THAT:

1. The Commission's Staff shall file its recommendation no later than March 17, 2020, at noon.
2. Any other party may file a recommendation regarding The Empire District Electric Company and Liberty Utilities (Missouri Water), LLC d/b/a Liberty Utilities' application and tariffs no later than March 17, 2020, at noon.

3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in dark ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 12<sup>th</sup> day of March, 2020.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 12<sup>th</sup> day of March 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 12, 2020**

**File/Case No. AO-2020-0237**

**Missouri Public Service  
Commission**

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Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.