

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of The)	
Empire District Electric Company and Liberty)	
Utilities (Missouri Water), LLC d/b/a Liberty)	<u>File No. AO-2020-0237</u>
Utilities for Variances to Enable the)	Tariff No. YE-2020-0133
Deployment of Advanced Metering)	Tariff No. YW-2020-0134
Infrastructure for Electric and Water)	Tariff No. YW-2020-0135
Customers)	

**ORDER GRANTING ADDITIONAL TIME TO FILE STAFF
RECOMMENDATION**

Issue Date: March 12, 2020

Effective Date: March 12, 2020

On February 10, 2020, the Commission ordered its Staff to file a status report or recommendation no later than March 11, 2020. Staff timely filed a status report requesting additional time to file a recommendation. Staff requests to file a recommendation no later than Tuesday, March 17, 2020.

The tariffs filed in this proceeding bear an effective date of April 2, 2020. Because the effective date of tariffs is near, the Commission will grant a shortened extension so that the Commission has sufficient time to make a determination before the tariffs take effect.

THE COMMISSION ORDERS THAT:

1. The Commission’s Staff shall file its recommendation no later than March 17, 2020, at noon.
2. Any other party may file a recommendation regarding The Empire District Electric Company and Liberty Utilities (Missouri Water), LLC d/b/a Liberty Utilities’ application and tariffs no later than March 17, 2020, at noon.

3. This order is effective when issued.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff
Secretary

John T. Clark, Senior Regulatory Law Judge,
by delegation of authority pursuant to
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 12th day of March, 2020.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 12th day of March 2020.





Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

March 12, 2020

File/Case No. AO-2020-0237

**Missouri Public Service
Commission**

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**Empire District Electric
Company, The**

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**Missouri Public Service
Commission**

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.