BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of Union Electric Company |) | File No. ER-2024-0319 |
|---|---|---------------------------|
| d/b/a Ameren Missouri's Tariffs to Adjust |) | Tracking No. JE-2025-0150 |
| its Revenues for Electric Service | j | - |

STAFF RECOMMENDATION TO APPROVE TARIFFS

COMES NOW Staff of the Missouri Public Service Commission and for this Staff Recommendation respectfully states as follows:

- 1. On May 2, 2025, Union Electric Company d/b/a/ Ameren Missouri (Ameren Missouri) filed tariff sheets designated as Tariff Tracking No. JE-2025-0150, to comply with the Commission's April 23, 2025, *Order Approving Stipulations and Agreements*, which resolved this general rate case. Subsequently, Ameren Missouri submitted a substitute tariff sheet to that tariff submission at approximately 2:37 pm on May 12, 2025.
- 2. Also on May 2, 2025, the Commission issued its *Order Directing An Expedited Staff Tariff Recommendation and Setting Time for Other Tariff Responses.*The Commission ordered Staff to file a recommendation addressing Ameren Missouri's compliance tariff sheets no later than May 12, 2025.
 - 3. In its accompanying tariff filing letter, Ameren Missouri stated:

The appropriateness of these tariffs is contingent upon the issuance by the Commission, sufficiently in advance of June 1, 2025, of an order in File No. EO-2023-0448 that prospectively sets the Company's annual contribution to its nuclear decommissioning trust to zero. All parties to that case agree that the contribution should be zero, so the issue is uncontested. Should the Commission not timely issue an order in that case setting the nuclear decommissioning trust contribution to zero, the Company will submit substitute tariff sheets designed to increase revenues by an additional \$6.7 million as contemplated by the March 14, 2025, Stipulation approved by the Commission's above-referenced April 23, 2025, Order.

- 4. Further, Ameren Missouri stated in that same letter that there are two changes called for by the stipulations and agreements approved by the Commission in this case that are not reflected in the tariff sheets filed on May 2,2025. These changes will be made at later dates, as contemplated by the Stipulations and Agreements approved by the Commission in this case.
 - a. Integration of time-of-use rates for net-metered customers these tariff changes will be filed at a later date within the timeframe required by the March 14, 2025, Stipulation and Agreement.¹ And
 - b. Critical Medical Needs one provision of this program will ultimately require a tariff change; however, that provision must be decided upon by the Low-Income Collaborative before it can be made.²
- 5. Staff has reviewed the tariff sheets filed in Tariff Tracking No. JE-2025-0150, including the tariff sheet substituted on May 12, 2025, and recommends the Commission approve them with an effective date of June 1, 2025.

WHEREFORE Staff recommends the Commission issue an order approving the following tariff sheets filed in this matter, Tariff Tracking No. JE-2025-0150, with an effective date of June 1, 2025:

¹ Paragraph 50.b. of the Stipulation and Agreement submitted on March 14, 2025, states: "The revised tariff effective date and billing capabilities are to be completed not later than one year from the effective date of rates set in this case. ER-2025-0319, EFIS Item 265.

² Paragraph 17. Of the Stipulation and Agreement submitted on March 14, 2025, states: The Critical Needs Program will be updated to allow Program funds to be the first bill assistance dollars utilized, with the low-income stakeholder collaborative group to meet and determine whether to use the \$200 threshold recommended by OPC witness Dr. Marke's Direct Testimony, or to use some other criteria that may include a sliding scale." ER-2025-0319, EFIS Item 265.

Union Electric Company's MO.P.S.C. Schedule No. 6, Schedule of Rates for

Electric Service

| <u>Filed</u> | <u>Cancelling</u> |
|-----------------------------|-----------------------------|
| 8th Revised Sheet No. 54 | 7th Revised Sheet No. 54 |
| 5th Revised Sheet No. 54.3 | 4th Revised Sheet No. 54.3 |
| 6th Revised Sheet No. 54.4 | 5th Revised Sheet No. 54.4 |
| 4th Revised Sheet No. 54.7 | 3rd Revised Sheet No. 54.7 |
| 3rd Revised Sheet No. 54.10 | 2nd Revised Sheet No. 54.10 |
| 3rd Revised Sheet No. 54.13 | 2nd Revised Sheet No. 54.13 |
| 7th Revised Sheet No. 55 | 6th Revised Sheet No. 55 |
| 7th Revised Sheet No. 56 | 6th Revised Sheet No. 56 |
| 7th Revised Sheet No. 57 | 6th Revised Sheet No. 57 |
| 8th Revised Sheet No. 58 | 7th Revised Sheet No. 58 |
| 8th Revised Sheet No. 58.1 | 7th Revised Sheet No. 58.1 |
| 8th Revised Sheet No. 59 | 7th Revised Sheet No. 59 |
| 3rd Revised Sheet No. 59.4 | 2nd Revised Sheet No. 59.4 |
| 7th Revised Sheet No. 61 | 6th Revised Sheet No. 61 |
| 7th Revised Sheet No. 63 | 6th Revised Sheet No. 63 |
| 6th Revised Sheet No. 70 | 5th Revised Sheet No. 70 |
| 2nd Revised Sheet No. 71.16 | 1st Revised Sheet No. 71.16 |
| 2nd Revised Sheet No. 71.17 | 1st Revised Sheet No. 71.17 |
| 2nd Revised Sheet No. 71.18 | 1st Revised Sheet No. 71.18 |

| 2nd Revised Sheet No. 71.18 | 1st Revised Sheet No. 71.18 |
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| 2nd Revised Sheet No. 71.19 | 1st Revised Sheet No. 71.19 |
| 2nd Revised Sheet No. 71.20 | 1st Revised Sheet No. 71.20 |
| 2nd Revised Sheet No. 71.21 | 1st Revised Sheet No. 71.21 |
| 2nd Revised Sheet No. 71.22 | 1st Revised Sheet No. 71.22 |
| 2nd Revised Sheet No. 71.22 | 1st Revised Sheet No. 71.22 |
| 2nd Revised Sheet No. 71.23 | 1st Revised Sheet No. 71.23 |
| 2nd Revised Sheet No. 71.24 | 1st Revised Sheet No. 71.24 |
| 2nd Revised Sheet No. 71.25 | 1st Revised Sheet No. 71.25 |
| 2nd Revised Sheet No. 71.26 | 1st Revised Sheet No. 71.26 |
| 2nd Revised Sheet No. 71.27 | 1st Revised Sheet No. 71.27 |
| 2nd Revised Sheet No. 71.28 | 1st Revised Sheet No. 71.28 |
| 2nd Revised Sheet No. 71.29 | 1st Revised Sheet No. 71.29 |
| 2nd Revised Sheet No. 71.30 | 1st Revised Sheet No. 71.30 |
| 5th Revised Sheet No. 71.31 | 4th Revised Sheet No. 71.31 |
| 3rd Revised Sheet No. 72 | 2nd Revised Sheet No. 72 |
| 3rd Revised Sheet No. 72.1 | 2nd Revised Sheet No. 72.1 |
| 3rd Revised Sheet No. 72.2 | 2nd Revised Sheet No. 72.2 |
| 3rd Revised Sheet No. 72.3 | 2nd Revised Sheet No. 72.3 |
| 3rd Revised Sheet No. 72.4 | 2nd Revised Sheet No. 72.4 |
| 3rd Revised Sheet No. 72.5 | 2nd Revised Sheet No. 72.5 |
| 3rd Revised Sheet No. 72.5 | 2nd Revised Sheet No. 72.5 |
| 3rd Revised Sheet No. 72.6 | 2nd Revised Sheet No. 72.6 |

| 3rd Revised Sheet No. 72.7 | 2nd Revised Sheet No. 72.7 |
|-------------------------------|-----------------------------|
| 3rd Revised Sheet No. 72.8 | 2nd Revised Sheet No. 72.8 |
| 8th Revised Sheet No. 72.9 | 7th Revised Sheet No. 72.9 |
| Original Sheet No. 72.10 | |
| Original Sheet No. 72.11 | |
| Original Sheet No. 72.12 | |
| Original Sheet No. 72.13 | |
| Original Sheet No. 72.14 | |
| 7th Revised Sheet No. 88 | 6th Revised Sheet No. 88 |
| 5th Revised Sheet No. 88.1 | 4th Revised Sheet No. 88.1 |
| 3rd Revised Sheet No. 88.2 | 2nd Revised Sheet No. 88.2 |
| 6th Revised Sheet No. 88.3 | 5th Revised Sheet No. 88.3 |
| 3rd Revised Sheet No. 88.4 | 2nd Revised Sheet No. 88.4 |
| 1st Revised Sheet No. 88.5 | Original Sheet No. 88.5 |
| 1st Revised Sheet No. 88.6 | Original Sheet No. 88.6 |
| 1st Revised Sheet No. 88.7 | Original Sheet No. 88.7 |
| 1st Revised Sheet No. 88.8 | Original Sheet No. 88.8 |
| 5th Revised Sheet No. 89.4 | 4th Revised Sheet No. 89.4 |
| 4th Revised Sheet No. 91.19 | 3rd Revised Sheet No. 91.19 |
| 4th Revised Sheet No. 91.20 | 3rd Revised Sheet No. 91.20 |
| 5th Revised Sheet No. 92.3*** | 4th Revised Sheet No. 92.3 |
| 10th Revised Sheet No. 93.4 | 9th Revised Sheet No. 93.4 |
| 1st Revised Sheet No. 98 | Original Sheet No. 98 |

| 1st Revised Sheet No. 99 | Original Sheet No. 99 |
|-------------------------------------|-----------------------------|
| 1st Revised Sheet No. 100 | Original Sheet No. 100 |
| 2nd Revised Sheet No. 101 | 1st Revised Sheet No. 101 |
| 3rd Revised Sheet No. 129 | 2nd Revised Sheet No. 129 |
| 3rd Revised Sheet No. 139 | 2nd Revised Sheet No. 139 |
| 3rd Revised Sheet No. 145 | 2nd Revised Sheet No. 145 |
| 1st Revised Sheet No. 145.1 | Original Sheet No. 145.1 |
| 2nd Revised Sheet No. 157 | 1st Revised Sheet No. 157 |
| 4th Revised Sheet No. 157.1 | 3rd Revised Sheet No. 157.1 |
| 3rd Revised Sheet No. 158.3 | 2nd Revised Sheet No. 158.3 |
| 3rd Revised Sheet No. 158.4 | 2nd Revised Sheet No. 158.4 |
| 6th Revised Sheet No. 160 | 5th Revised Sheet No. 160 |
| 7th Revised Sheet No. 160.1 | 6th Revised Sheet No. 160.1 |
| 4th Revised Sheet No. 160.2 | 3rd Revised Sheet No. 160.2 |
| 6th Revised Sheet No. 160.3 | 5th Revised Sheet No. 160.3 |
| 1st Revised Sheet No. 162 | Original Sheet No. 162 |
| 2nd Revised Sheet No. 166 | 1st Revised Sheet No. 166 |
| 3rd Revised Sheet No. 175 | 2nd Revised Sheet No. 175 |
| *** As substituted on May 12, 2025. | |

Respectfully submitted,

/s/ Mark Johnson
MARK JOHNSON
Missouri Bar No. 64940
Chief Staff Counsel

Missouri Public Service Commission P.O. Box 360 Jefferson City, MO 65102 573-751-7431 (Voice) 573-751-9285 (Fax) mark.johnson@psc.mo.gov

Attorney for the Staff of the Missouri Public Service Commission

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served by electronic mail, or First Class United States Postal Mail, postage prepaid, on this 12th day of May, 2025, to all counsel of record.

/s/ Mark Johnson

OF THE STATE OF MISSOURI

| In the Matter of Union Elec d/b/a Ameren Missouri's Ta | |) | Case) No. ER-2024-0319 |
|---|------------|--------|-------------------------|
| Its Revenues for Electric S | |) | Cuse) 110. ER 2021 0317 |
| AF | FIDAVIT OF | CLAIRE | M. EUBANKS, PE |
| STATE OF MISSOURI |) | | |
| COUNTY OF COLE |) ss. | | |

COMES NOW CLAIRE M. EUBANKS, PE and on her oath declares that she is of sound mind and lawful age; that she contributed to the foregoing *Staff Recommendation*; and that the same is true and correct according to her best knowledge and belief.

Further the Affiant sayeth not.

CLAIRE M. EUBANKS, PE

JURAT

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this ______ day of May 2025.

D. SUZIE MANKIN
Notary Public - Notary Seel
State of Missouri
Commissioned for Cole County
My Commission Expires: April 04, 2029
Cemmission Number: 12412070

Notary Public

OF THE STATE OF MISSOURI

| In the Matter of Union Electric Company d/b/a Ameren Missouri's Tariffs to Adjust Its Revenues for Electric Service | |) | Case) No. ER-2024-0319 |
|---|-----------------------|------------------------------|--|
| AFFI | DAVIT C | F BRAI | J. FORTSON |
|) | | | |
|) | SS. | | |
| | Cariffs to Service | Cariffs to Adjust Service | Cariffs to Adjust) Service) AFFIDAVIT OF BRAI |

COMES NOW BRAD J. FORTSON and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Recommendation*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

BRAD J. FORTSON

JURAT

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this ______ day of May 2025.

D. SUZIE MANKIN
Notary Public - Notary Seal
State of Missouri
Commissioned for Cole County
My Commission Expires: April 04, 2029
Commission Number: 12412070

Notary Public

OF THE STATE OF MISSOURI

| In the Matter of Union Elec | tric Company |) | |
|------------------------------|-----------------|----------|------------------------|
| d/b/a Ameren Missouri's Ta | ariffs to Adjus | t) | Case) No. ER-2024-0319 |
| Its Revenues for Electric Se | ervice |) | |
| Al | FFIDAVIT O | F RANDAI | LL T. JENNINGS |
| STATE OF MISSOURI |) | | |
| |) ss. | | |
| COUNTY OF COLE |) | | |

COMES NOW RANDALL T. JENNINGS and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Recommendation*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

RANDALL T. JENNINGS

JURAT

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this ______ day of May 2025.

D. SUZIE MANKIN
Notary Public - Notary Seal
State of Missouri
Commissioned for Cole County
My Commission Expires: April 04, 2029
Commission Number: 12412070

Notary Public The Notary Publi

OF THE STATE OF MISSOURI

| In the Matter of Union Elec d/b/a Ameren Missouri's Ta Its Revenues for Electric Se | riffs to Adjust |) | Case No. ER-2024-0319 |
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| | AFFIDAVIT | OF CON | ΓESSA KING |
| STATE OF MISSOURI |)) ss. | | |
| COUNTY OF COLE |) | | |
| COMES NOW CONT | ESSA KING a | nd on her | oath declares that she is of sound mind and |
| lawful age; that she contribu | uted to the foreg | going Staff | Recommendation; and that the same is true |
| and correct according to her | best knowledg | e and belie | f. |
| Further the Affiant saye | th not. | Conta | mading |
| | | CONTE | SSA KING |

JURAT

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this ______ day of May 2025.

D. SUZIE MANKIN
Notary Public - Notary Seal
State of Missouri
Commissioned for Cole County
My Commission Expires: April 04, 2029
Commission Number: 12412070

Notary Public Thomas Public Pu

OF THE STATE OF MISSOURI

| In the Matter of Union Ele | |) | |
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| d/b/a Ameren Missouri's T | ariffs to Adjust |) | Case No. ER-2024-0319 |
| Its Revenues for Electric Service | |) | |
| | AFFIDAVIT O | F HARI K | . POUDEL, PhD |
| STATE OF MISSOURI |) | | |
| |) ss. | | |
| COUNTY OF COLE |) | | |
| | | | |

COMES NOW HARI K. POUDEL, PhD and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Recommendation*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

HARI K. POUDEL, PhD

JURAT

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this ____/2 \(\frac{1}{2} \) day of May 2025.

D. SUZIE MANKIN
Notary Public - Notary Seal
State of Missouri
Commissioned for Cole County
My Commission Expires: April 04, 2029
Commission Number: 12412070

Suziellankin Notary Public