

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Lakeland )  
Heights Water Co., Inc., for Extension of )  
Time to File 2019 Annual Report )

**File No. WE-2020-0317**

## ORDER GRANTING EXTENSION OF TIME TO FILE ANNUAL REPORT

Issue Date: April 23, 2020

Effective Date: April 23, 2020

On April 8, 2020, Lakeland Heights Water Co., Inc., submitted a request to extend the time allowed for filing of its 2019 annual report to July 15, 2020. Utilities subject to Commission jurisdiction are required to file annual reports. Section 393.140(6), RSMo (2016). Annual reports are due on or before April 15 each year, pursuant to Commission Rule 20 CSR 4240-10.145. Requests for extension may be submitted to the Commission before April 15, as provided by 20 CSR 4240-10.145(7). The Commission ordered any response to Lakeland Heights' request be submitted no later than April 22, 2020. No objection to Lakeland Heights' request has been received.

Lakeland Heights' request for extension meets the requirements of the rules and presents a reasonable basis for extension. The Commission will allow Lakeland Heights an extension to file its 2019 annual report through July 15, 2020.

### THE COMMISSION ORDERS THAT:

1. The request for extension is granted, and Lakeland Heights is allowed until no later than July 15, 2020, to file its 2019 annual report.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style.

Morris L. Woodruff  
Secretary

Jana C. Jacobs, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo (2016).

Dated at Jefferson City, Missouri,  
on this 23rd day of April, 2020.

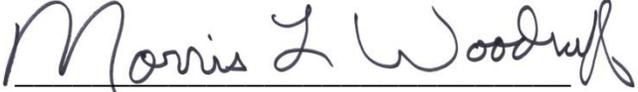
**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 23<sup>rd</sup> day of April 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**April 23, 2020**

**File/Case No. WE-2020-0317**

**Missouri Public Service  
Commission**

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**Lakeland Heights Water Co.,  
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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.