

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Compliance of Union Electric)
Company d/b/a Ameren Missouri with Certain) **File No. EO-2019-0044**
Requirements Related to SB 564 and Related Matters)

NOTICE REGARDING PRESENTATION AT AGENDA MEETING

Issue Date: June 12, 2019

Union Electric Company d/b/a Ameren Missouri will be making a presentation at the Commission's June 17, 2020 agenda meeting regarding its Smart Energy Plan, as described in its Five-Year Capital Investment Plan previously submitted in this file.



BY THE COMMISSION

A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Dated at Jefferson City, Missouri,
on this 12th day of June, 2020.

Woodruff, Chief Regulatory Law Judge

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 12th day of June 2020.**




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

June 12, 2020

File/Case No. EO-2019-0044

**Missouri Public Service
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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,


Morris L. Woodruff
Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.