

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application     )  
of Union Electric Company d/b/a         )  
Ameren Missouri, and Three Rivers     ) **File No. EO-2020-0315**  
Electric Cooperative, Inc. for an Order   )  
Approving a Territorial Agreement in   )  
Cole and Osage Counties, Missouri     )

## ORDER EXTENDING DEADLINE

Issue Date: September 15, 2020

Effective Date: September 15, 2020

On May 27, 2020,<sup>1</sup> the applicants filed their Application for Authority to Sell or Transfer Assets and Application for Approval of a Territorial and Exchange Agreement (application) and on July 15, they filed a Supplement to Joint Application. The law requires the Commission to rule on the Application no later than 120 days from its filing date,<sup>2</sup> i.e. no later than September 24. On September 10, the Commission ordered the parties to file, no later than September 14, any objection to the Commission's extending the deadline for the Commission action to November 23. No objections were filed. The Commission will extend the deadline for action on the application to November 23.

### THE COMMISSION ORDERS THAT:

1. The deadline for a Commission ruling on the Application for Authority to Sell or Transfer Assets and Application for Approval of a Territorial and Exchange Agreement shall be extended to no later than November 23, 2020.

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<sup>1</sup> All date references will be to 2020 unless otherwise indicated.

<sup>2</sup> Section 394.312.4, RSMo 2016.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Paul T. Graham, Regulatory Law Judge,  
by delegation of authority pursuant  
to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 15<sup>th</sup> day of September, 2020.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 15<sup>th</sup> day of September, 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**September 15, 2020**

**File/Case No. EO-2020-0315**

**Missouri Public Service  
Commission**

Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**

Marc Poston  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@psc.mo.gov

**Missouri Public Service  
Commission**

Karen Bretz  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
Karen.Bretz@psc.mo.gov

**Three Rivers Electric  
Cooperative**

Andrew Sporleder  
1606 South Oaks Drive  
Jefferson City, MO 65101  
as@cjaslaw.com

**Union Electric Company**

Paula Johnson  
1901 Chouteau Avenue  
St Louis, MO 63103  
AmerenMOS@ameren.com

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.