

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American Water )  
Company for Certificates of Convenience )  
and Necessity Authorizing it to Install, Own, ) **File No. SA-2021-0074**  
Acquire, Construct, Operate, Control, )  
Manage and Maintain Sewer Systems in )  
and around the City of Trimble, Missouri )

**ORDER EXTENDING DEADLINE**

Issue Date: October 27, 2020

Effective Date: October 27, 2020

On September 18, 2020,<sup>1</sup> the Commission issue its Order directing Notice, Setting Date for Intervention and Ordering Staff Recommendation. The order required the Commission Staff (Staff) to file its recommendation no later than November 2. On October 27, the Staff filed a Motion for Extension requesting the recommendation deadline be extended to December 2. The motion explains that because of data requests and follow-ups whose due dates are after November 2, the Commission Staff will be unable to provide the Commission with a report by that date. The Commission will extend the deadline for Staff’s recommendation to December 2.

**THE COMMISSION ORDERS THAT:**

1. The Commission Staff’s Motion for Extension is granted.
2. The Commission Staff shall file its recommendation no later than December 2, 2020.
3. This Order shall be effective when issued.

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<sup>1</sup> All date references will be to 2020 unless otherwise indicated.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style.

Morris L. Woodruff  
Secretary

Paul T. Graham, Regulatory Law Judge,  
by delegation of authority pursuant  
to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 27<sup>th</sup> day of October, 2020.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 27<sup>th</sup> day of October, 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 27, 2020**

**File/Case No. SA-2021-0074**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.