

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union)
Electric Company d/b/a Ameren Missouri) File No. ET-2025-0184
for Approval of New or Modified Tariffs)
for Service to Large Load Customers.)

AMEREN MISSOURI'S EXHIBIT LIST

EXHIBIT NO.	Public	C	HC	Witness	Objections/ Comments	Offered	Admit
001	X			Ajay K. Arora Direct Testimony			
002	X			Ajay K. Arora Surrebuttal Testimony			
003	X			Robert B. Dixon Direct Testimony			
004	X			Robert B. Dixon Surrebuttal Testimony			
005	X	X		Darryl T. Sagel Surrebuttal Testimony			
006	X	X	X	Matt Michels Substitute Direct Testimony			
007	X			Matt Michels Surrebuttal Testimony			
008	X			Steven M. Wills Direct Testimony			
009	X	X		Steven M. Wills Surrebuttal Direct Testimony			

Respectfully submitted,

/s/ James B. Lowery
James B. Lowery, Mo. Bar #40503
 JBL LAW, LLC
 9020 S. Barry Rd.
 Columbia, MO 65201
 Telephone: 573-476-0050
 E-Mail: lowery@jbllawllc.com

/s/ Wendy K. Tatro
Wendy K. Tatro, Mo. Bar #60261
 Director and Assistant General Counsel
 Ameren Missouri
 1901 Chouteau Avenue
 St. Louis, MO 63103

Telephone: (314) 861-1705

Facsimile: (314) 554-4014

E-Mail: AmerenMOService@ameren.com

**ATTORNEYS FOR UNION ELECTRIC COMPANY
d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned certifies that true and correct copies of the foregoing was served on counsel for all parties of record in this docket via electronic mail (e-mail) on this 17th day of November, 2025.

/s/ James Lowery
James Lowery