

**BEFORE THE PUBLIC SERVICE COMMISSION OF  
THE STATE OF MISSOURI**

In the Matter of the Application of Union	)	
Electric Company d/b/a Ameren Missouri	)	File No. EA-2023-0286
for Certificates of Convenience and	)	
Necessity for Solar Facilities.	)	

**ENTRY OF APPEARANCE**

COMES NOW Attorney Paula Johnson, and hereby enters her appearance on behalf  
of Union Electric Company d/b/a Ameren Missouri.

Respectfully submitted,

/s/ Paula N. Johnson

**Paula N. Johnson, #68963**

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**ATTORNEY FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been emailed to the parties of record on  
this 31<sup>st</sup> day of December, 2025:

/s/ Paula N. Johnson