

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American Water )  
Company for a Certificate of Convenience )  
and Necessity Authorizing it to Install, )  
Own, Acquire, Construct, Operate, ) **File No. WA-2025-0298**  
Control, Manage and Maintain a Water )  
System in and around Johnson County, )  
Missouri (Portion of Johnson County )  
PWSD No. 3) )

**NOTICE CLOSING CASE**

Issue Date: March 12, 2026

The Commission does not need to take any further action at this time and this case shall be closed.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Nancy Dippell".

Nancy Dippell  
Secretary

John T. Clark, Senior Regulatory Law Judge  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 12<sup>th</sup> day of March, 2026.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 12<sup>th</sup> day of March 2026.**



*Nancy Dippell*  
\_\_\_\_\_  
Nancy Dippell  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 12, 2026**

**File/Case No. WA-2025-0298**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Nancy Dippell  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.