

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Compliance of Union Electric                    )  
Company d/b/a Ameren Missouri with Certain                        )  
Requirements related to SB 564 and Related Matters.            )            File No. EO-2019-0044

**NOTICE OF SUBMISSION**

**COMES NOW** Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or the "Company"), and in compliance with paragraph 14 of the Commission-approved Stipulation and Agreement in File No. ER-2022-0337, the Company has this date, due to the size of the combined files, sent a disk with the 4<sup>th</sup> Quarter 2025 information to the Commission Data Center as required for by said paragraph to the Commission's Data Center.

Respectfully submitted,

/s/ Wendy K. Tatro  
**Wendy K. Tatro**, MO Bar #60261  
Director & Assistant General Counsel  
Ameren Missouri  
1901 Chouteau Avenue, MC 1310  
St. Louis, MO 63103  
(314) 554-3484 (phone)  
(314) 554-4014 (fax)  
[AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com)

**ATTORNEY FOR UNION ELECTRIC  
COMPANY D/B/A AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on all parties of record via electronic mail (e-mail) on this 31<sup>st</sup> day of March, 2026.

*/s/ Wendy K. Tatro* \_\_\_\_\_