

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

|                                               |   |                       |
|-----------------------------------------------|---|-----------------------|
| In the Matter of Union Electric Company d/b/a | ) |                       |
| Ameren Missouri's Tariffs to Adjust Its       | ) | File No. ER-2024-0319 |
| Revenues for Electric Service.                | ) |                       |

**UNION ELECTRIC COMPANY d/b/a  
AMEREN MISSOURI'S  
ENERGY INFRASTRUCTURE REINVESTMENT ("EIR")  
SECOND QUARTER 2026 REPORT**

**COMES NOW** Union Electric Company, d/b/a Ameren Missouri, and in compliance with Paragraph 49 of the March 14, 2025 Stipulation and Agreement approved by the Commission in this docket, hereby submits the attached EIR Second Quarter 2026 report.

Respectfully submitted,

**UNION ELECTRIC COMPANY d/b/a  
AMEREN MISSOURI**

/s/ **James B. Lowery**

**James B. Lowery**, Mo. Bar #40503

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## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that I have this 27<sup>th</sup> day of July, 2026, served the foregoing by electronic means (e-mail) to all parties of record.

/s/ James B. Lowery  
James B. Lowery