



## ENTRY OF APPEARANCE

CASE NUMBER	TC-2002-57	IN RE	Northeast Mo. v. SWBT
NAME	Craig Johnson + Bryan Lade	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	<del>700</del> Andereck, Evans, Milne, Pease + Johnson, 700 E. Capitol Av. P.O. Box 1438, Jefferson City, MO 65102 - Tel: 634-3422		
APPEARING FOR	Alma Telephone Co., Mid-Missouri Tel. Co., MOKan Dial, Inc., Choctaw Tel. Co., Chariton Valley Tel. Corp. Northeast Missouri Rural Tel. Co.		
			FILED MAY 05 2004

## TRANSCRIPT ORDER

☒ Number of Copies of Printed Transcript  
☐ Number of Copies of ASCII Diskette\*  
☒ E-mail address blade@aempb.com

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

☐ Mail First Class  
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(Account No. \_\_\_\_\_)

Missouri Public Service Commission

\* Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER TC-2002-57	IN RE Northeast MO Rural Telephone & Modern Telecommunications vs. Southwestern Bell Telephone, L.P., et al.
NAME Leo J. Bub, Paul G. Lane	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS SBC Missouri One SBC Center, Room 3518 St. Louis, Missouri 63101 Tel: 314-235-2508	
APPEARING FOR Southwestern Bell Telephone, L.P. d/b/a SBC Missouri	
<b>FILED</b> MAY 05 2004	
TRANSCRIPT ORDER Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* <input checked="" type="checkbox"/> E-mail address leo.bub@sbc.com	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input checked="" type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ <u>UPS</u> (Account No. <u>A424X1</u> )
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## ENTRY OF APPEARANCE

CASE NUMBER <b>TC-2002-57</b>	IN RE <b>Northeast Mo Rural Telegraph</b>
NAME <b>LISA CRUGNION HONDRICKS</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>4450 Sprint Parkway KSOPHN 0212 -2A253 OP 1CS 60257 Tel: 913 315 9363</b>	
APPEARING FOR <b>Sprint MO IN</b>	
<b>FILED</b> <b>MAY 05 2004</b>	

## TRANSCRIPT ORDER

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Missouri Public  
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## ENTRY OF APPEARANCE

CASE NUMBER <b>TC-2002-07</b>	IN RE <b>Northeast Mo. Rural Tel. Co. v. U.S. Cellular, et al.</b>
NAME <b>Paul H. Gardner</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>131 E. High Street Jefferson City, Mo.</b>	Tel: <b>(573) 635-4181</b>
APPEARING FOR <b>U.S. Cellular</b>	

**FILED**  
**MAY 05 2004**

## TRANSCRIPT ORDER

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Pursuant to this section, U.S. Cellular  
 (PARTY)  
 waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

Paul H. Gardner

## WAIVER OF PREPARATION OF TRANSCRIPT

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DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT

4/22/04



## ENTRY OF APPEARANCE

CASE NUMBER TC-2002-57	IN RE Northeast Missouri
NAME Bret A. Dublinske / Krista K. Tanner	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS Dickinson Mackaman Tyler & Hagen P.C. 1600 Hub Tower, 699 Walnut St Des Moines IA 50309 Tel: 515/246-4546	
APPEARING FOR U.S. Cellular Corp.	
<b>FILED</b> MAY 05 2004	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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Pursuant to this section, U.S. Cellular  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE 4/20/07

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## ENTRY OF APPEARANCE

CASE NUMBER <b>TC-2002-57</b>	IN RE
NAME <b>Mark Johnson</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>4520 Main St. #1100</b> <b>Kansas City, Mo.</b>	
Tel: <b>816/460-2400</b>	
APPEARING FOR <b>T-Mobile</b> <b>Western Wireless</b> <b>Aerial Communications</b>	
Missouri Public Service Commission	
TRANSCRIPT ORDER <b>1</b> Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* E-mail address	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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FILED

MAY 05 2004

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## ENTRY OF APPEARANCE

CASE NUMBER <b>TC-2002-57</b>	IN RE <b>Northwest Mo Rural et al.</b>
NAME <b>DAVID MEYER</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>PO Box 360</b> <b>JC MO 65202</b>	
Tel: <b>1-8706</b>	
APPEARING FOR	
FILED MAY 05 2004	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)

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